

USL—FIRST MORTGAGE ON REAL ESTATE

# MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, \*\* L. E. Hodge,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

- - - - FIVE THOUSAND AND NO(L)) - - - -

DOLLARS (\$5,000.00), with interest thereon from date at the rate of **six** per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township,

School District 9-I, about two miles north of Greer, and containing ten (10) acres, more or less, and having the following courses and distances, to-wit: BEGINNING at iron pin on the road leading from Apalache Mill to State Highway #14 (form rly Mostella Road), and running thence S 65-3/4 E with said road 7 chains to F. C. Davis corner; thence with the Davis line, S 10-7/8 E 14.40 chains to a stone; thence N 65-3/4 W 7 chains to a stone; thence N 10-7/8 W 14.40 chains to the beginning corner.

ALSO, all that other lot of land adjoining the above described tract, containing fifty-four one-hundredths (54/100) of an acre, more or less, being lot #4 on plat of the Mrs. Eula A. Mayfield property, by H. S. Brocknam, Surveyor, dated Jan. 27th, 1945, and having the following courses and distances, to-wit:- BETINNING at the B. W. Waters' corner, and above tract, and runs thence N 76-10 E four hundred (400) feet to iron pin in road; thence with center of road as follows: S 80-04 W ninety-two (92) feet: N 84-11 W one hundred (100) feet: N 77-11 W one hundred (100) feet: N 68-30 W one hundred forty (140) feet to iron pin; thence S 10 E one hundred seventy-three (173) feet to the beginning corner; both of which parcels were conveyed to the said L. E. Hodge by deed of D. A. Lister, recorded in Vol. 278, page 158, and this security covering all improvements now thereon or hereafter placed thereon.

Together will all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Filed Feb 7, 1958  
Greer Federal Savings + Loan Assoc.  
By: Donald S. Robinson  
Sec + Treas.*

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Elizabeth J. Cain*

*8 Feb 58  
Ollie Farnsworth  
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